

# **Notice of References Cited**

Application No.

09/192,611

Applicant(s)

Glincher et al.

Examiner

Schwartzman

Group Art Unit

1636

Page 1 of 1

## **U.S. PATENT DOCUMENTS**

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## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

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(See Manual of Patent Examining Procedure, Section 707.05(a).)